FAMILY & CONSUMER SCIENCES

Newsletter



Cooperative Extension Service

Butler County 102 Parkway Lane Morgantown, KY 42261 (270) 526-3767 Fax: (270) 526-2357

extension.ca.uky.edu

July 2024

Dear Homemaker,

I hope you are having a great summer with your families. I have enjoyed my second year working with

the Homemaker organization. I have learned of the many things you do to support and improve our community. I commend your dedicated leadership team. I specifically want to thank Tammy Alford, your president, for helping me learn about the organization, her dedicated leadership for our county, and her tireless efforts to make Butler County Homemakers a successful organization. Tammy's leadership is now recognized at the state level. She was elected KY International Chair in May.

This issue includes information on lots of ways you can be involved in your Homemaker organization. Extension Homemakers exists to develop it's member's leadership and family skills and to help our community be the best place it can be. Make plans to attend our annual meeting on September 17. We would love to have you.



thank you

Greg Drake II

County Extension Agent, Butler County

For Agriculture & Natural Resources, Part-time Family & Consumer Sciences



July
Joyce Burden
Shanna Drake
Deanna Embry
Shira Hughes
Vickie Hutcheson
Katherine Jennings
Wanda Nevins

Ruth Warren

August
Janice Blake
Zoey/Cadence Cardwell
Charlene Cook
Maggie Drake
Barbara Harris
Tammy Plamp

September
Stacy Evans
Melissa Kenssinger
Sandy Martin
Averi Morris
Gary Plamp
Sibyl Shelton
Tonya Wilcox

October
Pat Chapman
Ovie House
Charlotte Hunt
Sherry Johnson
Vickie Wells

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546





Butler County Homemaker Annual Scheduled for September 17th

The Butler County Homemaker Annual has been scheduled for Tuesday, September 17th at the Butler County Extension Service with registration beginning at 6:00 p.m.

We'll have a wonderful catered meal, our annual business meeting, silent auction (for the scholarships), and enjoy our Homemaker connection!

Homemaker Annual Meeting is free to attend for all members and guests. We ask that you RSVP no later than September 4th. Simply call Alecia and make your reservation.

Make plans to attend and get this on the calendar! All members (club and mailbox members) are invited and encouraged to attend. Feel free to invite family and friends too!

Pecan Sale 2024

The Butler County Homemakers are selling Schermer Pecans this fall! As always, we'll get dibs on the fresh 2024 crop being harvested in September!

Pecan pricing has not been set yet but prices won't change much from the \$11.00/bag we had last year. We are offering halves and pieces (16oz bags) and chocolate covered halves (12oz bags).

Delivery is expected by mid-November.

Please help us fundraise. Order forms and flyers are available for pickup now.

Deadline to place any order is October 11th!

Homemakers Are Online

Don't forget that you can find Homemaker and Extension information on our Facebook pages.



Search for Butler
County Cooperative
Extension Service on
Facebook and 'LIKE' us.
You will be able to see
a listing of Extension

happenings, meeting reminders or cancellations, and general postings from the Butler County Extension Community. You can also search for the Butler County Homemakers Association page for Homemaker happenings.

Stay up to date with all Homemaker and Extension information!



Homemakers Give Back

Butler County Homemakers are very community oriented! Our members volunteer in many roles and our organization likes to give back!

Each quarter, the Butler County
Homemakers make a donation of \$100 to a
rotation of worthy community organizations.
This year they have also supported foster
children and homemakers have sponsored a
catfish for the festival that has been caught
two years in a row.



Butler County Homemaker Volunteers Needed for Meals at 'The Kitchen'

WE NEED YOU! Homemakers are needed to help provide food, cook and package (to-go plates)

pasta meals on August 1st at the Extension Office at 11:00 a.m. We need the following items for our October meal: pasta sauce, spaghetti, green beans (larger cans), bread (rolls or garlic bread), aluminum casserole pans, to-go containers, or money donations. All donations (goods or money) can be taken to the Extension Office.

Meals are normally prepared at the Extension Office and delivered to The Kitchen afterwards.

Your help is NEEDED and greatly APPRECIATED! Contact President Tammy Alford, Greg, or Alecia for more details on volunteering.



Day Trip to Lincoln Birthplace Planned

The Butler County Homemakers will take a day trip to the Abraham Lincoln birthplace on



August 8th. We will depart the office at 8:00 a.m. and travel to the

site. Participants will be able to tour the

Lincoln Birthplace, then we will find lunch at a local restaurant. If the group wants we will tour downtown businesses in Hodgenville. We will return to the office in the afternoon.

RSVP if you would like to join us by calling 270-526-3767.

Homemakers to Host Coffee Hour

The Butler County Homemakers will host

the Chamber's Coffee Hour on August 21st from 7:30-8:30 a.m. at the Extension Office. We would love to have your help in welcoming the community.



If you would like to donate a breakfast item, help set up, or just be part of the welcoming crowd, please mark your calendars and come on out.

If you want to bring food, let us know. It needs to be there by 7:00 a.m. or you can drop it off the day before.

Mammoth Cave Area Homemaker Annual Day

Make plans now to attend the 2024

Mammoth Cave Area Homemaker Annual Day on
Thursday, October 17th in Hart County.

Registration will begin at 9:00 a.m. We'll have a
great day with friends, food and fun.

Registration is \$20, payable to Butler County Homemakers. **Deadline to register is September 20th** (we'll submit 1 county check for everyone). We'll look at carpooling for those interested and you're encouraged to bring nonperishable food items for needy families in the area.

NEW Homemaker Club Formed

There is a new homemaker club in Butler County. The Antique Shoppe Homemakers are organized and meeting. They have about 20 members and meet on the 2nd Tuesday of the month. They meet at the historic "Antique Shop" on 231 South in the Little Muddy

Community of Butler
County. Their
founding officer
team is Kathrine
Jennings, Becky
Hankins, and Tammy
Plamp. Welcome new
homemakers!



UK Ovarian Cancer Screening Program

The chances of having breast cancer are about one in nine over a woman's lifetime. The chances of having ovarian cancer are about seven to eight times lower than that. But despite the lower risk, ovarian cancer kills

more women than all other gynecologic malignancies combined.

The University of Kentucky offers FREE annual



Ovarian Cancer Screening for women who 1) are over the age of 50 (including those who have no symptoms and no personal history of ovarian cancer), or 2) are over the age of 25 who have a family history of ovarian cancer.

If you would like an appointment, call the Extension Office ASAP at 270-526-3767. We can work out a group appointment and will even provide the transportation!

Homemakers will have first priority, but we'll open up these appointments to non-members too! Don't wait, call today!

Butler County Homemakers Lessons

We have many interesting lessons coming up for our 2024-2025 year. Your Homemaker lesson material will be e-mailed unless you have already contacted the Extension Office to request a hard copy.



July/August 2024: Move Your Way Exercise

September 2024: Making a Will

October/November 2024: Tobacco Stick Crafts

January 2025: Self Defense

February 2025: Tips to Manage Stress Eating

March 2025: How to Let Go of Junk/Transferring

Treasured Possessions

April 2025: House Plant Propagation & House Plant

Exchange

May 2025: Travel Safety & Emergency Kit

June 2025: Jewelry Making

Area Lesson - Cookie & Cake Decorating
Multi County Lesson taught:
September 25 in Barren Co
September 26 in Warren Co.

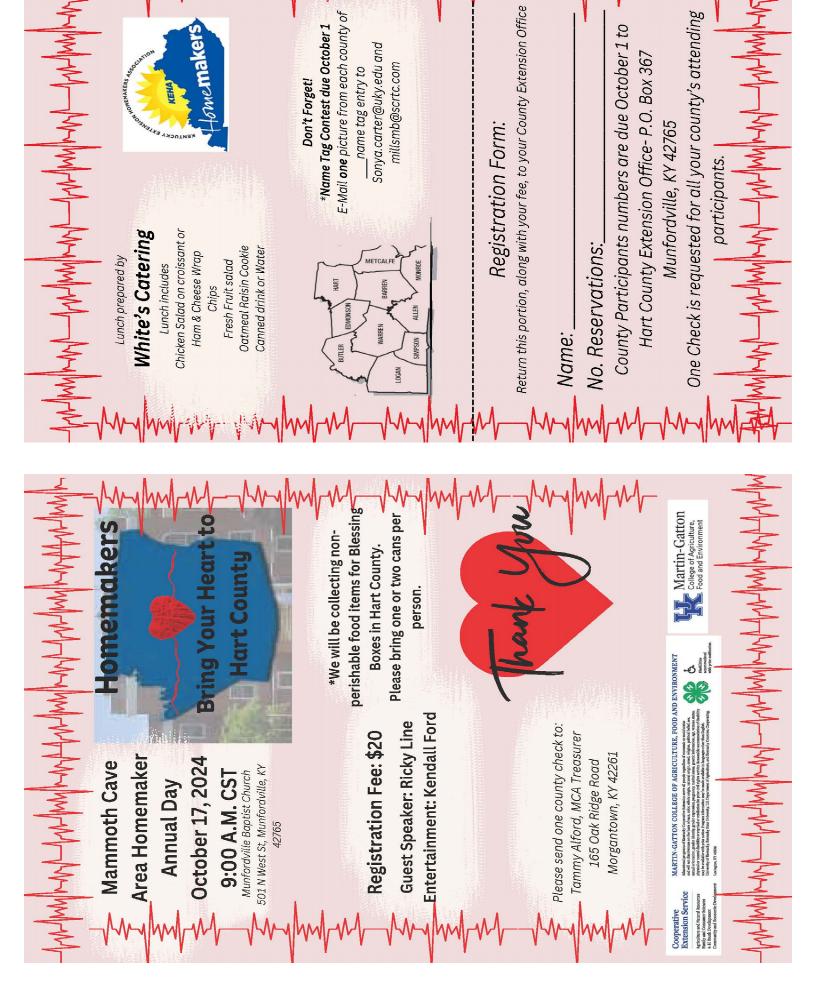


PUBLIC NOTIFICATION

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.

Inquiries regarding compliance with Title VI and Title VII of the Civil Rights Act of 1964, Title IX of the Educational Amendments, Section 504 of the Rehabilitation Act and other related matter should be directed to Equal Opportunity Office, Martin-Gatton College of Agriculture, Food and Environment, University of Kentucky, Room S-105, Agriculture Science Building, North Lexington, Kentucky 40546, the UK Office of Institutional Equity and Equal Opportunity,



E-Mail **one** picture from each county of *Name Tag Contest due October 1

Don't Forget!

White's Catering

Lunch prepared by

Chicken Salad on croissant or

Lunch includes

Ham & Cheese Wrap

Oatmeal Raisin Cookie Canned drink or Water

Fresh Fruit salad

Sonya.carter@uky.edu and

name tag entry to

millsmb@scrtc.com

Registration Form:

County Participants numbers are due October 1 to

Hart County Extension Office- P.O. Box 367

Munfordville, KY 42765

participants.

Herbed Pasta with Roasted Cherry Tomatoes

flakes (optional) 1 teaspoon red pepper Iles nooqsest 2/ fresh parsley 1 tablespoon chopped oregano 2 teaspoons dried

5 g hber, 5 g sugar, 6 g protein.

I g saturated fat, 0 mg cholesterol, 210 mg

Nutrition Analysis: 230 calories, 8 g fat,

sodium, 35 g carbohydrate,

tablespoon olive oil and roast in oven a small X. Toss the tomatoes with 1 3. Score each of the cherry tomatoes with

for 5 minutes. 4. Sauté onion in 2 tablespoons olive oil for 10-15 minutes, until they burst.

5. Add garlic and red bell peppers.

grocery store, farmers' market, or roadside stand. Buying Kentucky Proud is easy. Look for the label at your Sauté for an additional 5 minutes.

Yield: 6, 1 cup servings. 7. Toss with drained pasta. 2. Preheat oven to 400°F. oven roasted cherry tomatoes. 6. Add fresh and dried herbs, salt and 1. Cook pasta according to package. thyme 1 teaspoon dried uojuo 1 medium chopped chopped fresh basil 6 tablespoons 1 pint cherry tomatoes red bell pepper 3 tablespoons olive oil 1 medium chopped 4 chopped garlic cloves 15 pound whole wheat

RETURN SERVICE REQUESTED

Butler County Extension Service 102 Parkway Lane Morgantown, KY 42261



