#### FAMILY & CONSUMER SCIENCES





University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

**Cooperative Extension Service Butler County** 102 Parkway Lane Morgantown, KY 42261 (270) 526-3767 Fax: (270) 526-2357 extension.ca.uky.edu

January 2024

Butler County Homemakers,

I hope you have had a great holiday season with your family. As we look forward to spring, our Extension Office staff and our Homemaker organization continue to work hard on activities and programs that benefit our community. I have enjoyed my first year working with the Homemaker organization and trying to provide some beneficial Family and Consumer Science programs. I have learned of the many things you do to support and improve our community. I commend your dedicated leadership team. I specifically want to thank Tammy Alford, your president, for her tireless work for the organization. This issue includes information on lots of ways you can be involved in your Homemaker organization and some of the opportunities Homemakers make possible. I encourage you to find ways to help. Extension Homemakers exist to develop it's members leadership and family skills, and to help our community be the best place it can be. As we begin 2024, plan to become more involved, offer your skills and energy to help your Homemaker organization, and lets continue to make Butler County the best community in Kentucky.

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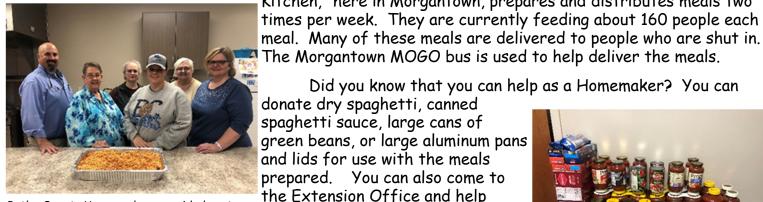
Greg Drake II County Extension Agent For Agriculture & Natural Resources, Part-time Family & Consumer Sciences **Butler** County



LEXINGTON, KY 40546

### Butler County Homemakers Cook for the Mission

The Butler County Homemakers work to help fill a need for the hungry in our community. Every other month, the Homemakers provide a pasta meal for 160 hungry Butler County people. "The Kitchen," here in Morgantown, prepares and distributes meals two



Butler County Homemakers provided pasta meals for the less fortunate in 2023.

has been prepared, it is delivered to "The Kitchen" where other volunteers make plates for delivery or to be consumed on site.

If you are able to help cook the meals, be at the Extension Office **at 11:00 a.m. on February 1<sup>st</sup> or April 4<sup>th</sup>**. These are the next meal dates that the Homemakers will be cooking for. If you prefer to donate, you can drop off food or cash donations at the Extension Office any time.



Little Muddy Rural Development Club donated a lot of pasta and sauce to assist the Homemakers.

#### 2023 Butler County Homemaker Annual Meeting a Success

prepare the meal. Once the food

Butler County Homemakers met in September 2023 to celebrate accomplishments, plan for the



future, and have a little fun. Attendees enjoyed a delicious meal followed by an acoustic performance from the Butler County 4-H Band. Members were updated on homemakers activities and plans for the organization's future. During the business meeting the bylaws were reviewed, a budget was approved, and officers were elected for the 2023-2024 year. Officers for the year are as follows:

Did you know that you can help as a Homemaker? You can

President: Tammy Alford Vice-President: Regina Clark Secretary: Charlene Cook Treasurer: Denishia Morris

Award winners were recognized. Charlene Cook was recognized as "Homemaker of the Year." Charlene currently serves as county



Avery Morris leading Homemakers in the "Homemaker Creed."

secretary and as an area committee chair. Charlene also served as one of Butler County's voting delegates at the 2023 KY Homemaker State Meeting.

A silent action was held to raise money for the Homemaker Scholarship. This year's scholarship winner was Brady Jones.



Charlene Cook is the 2023 Homemaker of the Year.

The meeting concluded with Avery Morris leading the group in the Homemaker Creed.

#### <u>Butler County Homemaker Scholarship</u> <u>for 2024</u>

The Butler County Homemaker's Association awards up to two scholarships each year to a deserving Butler County high school and/or post-high school student. Scholarships are available to anyone seeking post-secondary education, provided they or their sponsor has been a Homemaker Member or a Homemaker Mailbox Member for at least one year and they are a relative of the Homemaker. This also includes a Homemaker who died in the current scholarship year.

Applications will be available through the high school guidance office and at the Extension Office on February 1st. Deadline for application submittal is April 1, 2024.



### 2024 KEHA Meeting in Bowling Green

Homemakers from across Kentucky will come to Bowling

Green to the Sloan Convention Center on May 7-9, 2024 for the Kentucky



Extension Homemakers Association Annual Meeting.

The program is not yet finalized, but homemakers will have the opportunity to attend educational sessions, see exhibits, network, and develop leadership skills right here at home.

Mammoth Cave Area Homemakers will be providing table decorations for the opening banquet, assisting the KEHA board distribute materials, serving as room hostesses, and helping meet and seat special guests.

If you would like to volunteer, contact Butler County President Tammy Alford or the Extension Office at 270-526-3767. Butler County has 2 voting delegates for the business meeting and all homemakers are encouraged to attend the conference.

As the event gets closer there will be additional details on the state homemaker website at: <u>https://keha.ca.uky.edu/</u>

### 2024 Butler County Leadership Development Training

The 2024 Butler County Extension Leadership Development Workshop is being offered on

Thursday, February 29, from 6:00 - 8:00 p.m. at the Extension Office. We will have a session on Parliamentary Procedure and a session on taking secretary minutes.

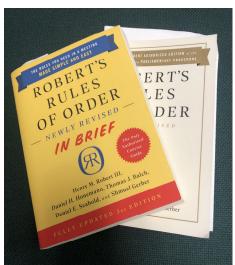
The Parliamentary Procedure training is always popular. We will practice handling motions and discuss how majority rules, but the rights of the minority must be respected.

Accurate minutes are important for any organization. What needs to be recorded? How detailed should they be? We will examine what Robert's Rules of Order say about the issue.

Any group must have strong leaders to be effective. Leaders are not born, they are developed.

There is no fee for the program and I sincerely hope you can participate. Leaders from across our community are being invited.

Registration is not required, but if you think you will attend please let the Extension Office know at 270-526-3767 or e-mail me directly at <u>gdrake@uky.edu</u>.



#### Pecan Sale 2023

The Butler County Homemakers had a successful pecan sale in 2023. The proceeds



from this fundraiser is how your Homemaker organization operates.

There are still a few bags of pecans available. We currently have pieces (16oz bags) and chocolate covered

halves (12oz bags). Pecans are \$11/bag. Hurry, these will go quick! Call the Extension Office to reserve what you need for pickup.

#### **Butler County Homemakers Lessons**

We have many interesting lessons coming up for our 2023-2024 year. Your Homemaker lesson material will be emailed unless you have already contacted the Extension Office to being mailed a hard copy.

#### **Remaining Homemaker Lessons**

- January 2024: Focus on Fun: Pickle Ball
- February 2024: Radon
- March 2024: Time Well Spent Organizing Tips for Increased Productivity
- April 2024: Green Cleaning
- May 2024: Day Trips
- June 2024: Travel the World Without Leaving Your Kitchen

#### Homemakers Are Online

Don't forget that you can find Homemaker and Extension information on our Facebook pages.

Sign into Facebook and search for Butler County Cooperative Extension Service and 'LIKE' us. You will be able to see a listing of Extension happenings, meeting reminders or cancellations, and general postings from the Butler County Extension Community. You can also search for the Butler County Homemakers Association page and like this page for Homemaker happenings.

Stay up to date with all Homemaker and Extension information!

### UK Ovarian Cancer Screening Program

The chances of having breast cancer are about one in nine over a woman's lifetime. The chances of having ovarian cancer are about seven to eight times lower than that. Despite the lower risk, ovarian cancer <u>kills more</u> <u>women</u> than all other gynecologic malignancies combined.

The University of Kentucky offers FREE annual Ovarian Cancer Screening for women who 1) are over the age of 50 (including those who have no symptoms and no personal history of ovarian cancer), or 2) are over the age of 25 who have a family history of ovarian cancer.

Butler County Homemakers have secured appointment slots for May 8th. If you would like an appointment, call the Extension Office ASAP at 270-526-3767. We even provide the transportation! Homemakers will have first priority, but we'll open up these appointments to non-members soon!

### FCS Friday at Extension Office

The "FCS Friday" program will be held on February 23<sup>th</sup> from 2-4 p.m. at the Extension Office.

Michelle Moore, BCES Nutrition Educator, will provide a demonstration preparing a recipe for you and your family.



Megan Treadway prepares a recipe at a past FCS Friday.

Staff from the Kentucky Cabinet for Health and Family Services will present information on Foster Care needs in Butler County. There is a lot of confusion about the foster care system in Kentucky. Attendees will be able to hear from two local professionals about the situation and what the needs are.

There will be homemade deserts and other refreshments for attendees to enjoy while they network. There is no charge to attend FCS Friday programs.

### Butler County Homemakers Logo Search

The Butler County Homemakers are very involved with many local groups and activities in our community. We take pride in being a helpful organization in our community and are looking to become a more recognizable organization.

As such, we are in search of establishing a logo that would help identify our local Homemaker organization. Are you, or someone in your family, crafty with graphics? What picture comes to mind when you think about Butler County Homemakers and what we do? What are your thoughts about what could be used as a logo for the Butler County Homemaker's Association?



Feel free to submit your ideas, or logo design possibilities, to the Butler County Extension Service. Ideas, designs, etc. will be presented at the next Butler County Homemaker Council Meeting so that we can move forward with establishing a logo to help make the Butler County Homemakers instantly recognizable throughout the community and state!



#### SMART TIPS

# Muscle strengthening activities and health

dults should work the major muscle groups (legs, hips, back, chest, abdomen, shoulders, and arms) at least two times each week. This can involve lifting weights, using resistance bands, and doing pushups, pullups, situps, and some types of yoga. Movements such as carrying groceries, playing with your kids, and gardening can help build up muscles.

A great way to support strength building is with good nutrition. Eat foods that give you protein, carbohydrates, and fat. Be sure to get enough calories throughout the day.

Source: Adapted from https://www.eatright.org/ fitness/physical-activity/benefits-of-exercise/ 4-keys-to-strength-building-and-muscle-mass

## FOOD FACTS Proteins

Protein foods are all foods made from seafood, meat, poultry, eggs, beans, peas, lentils, nuts, seeds, and soy products.

Eat a range of protein foods to keep your body healthy. Meat and poultry choices should be lean or low-fat. Choose items like 93% lean ground beef, pork loin, and skinless chicken breasts. Make seafood choices that are higher in healthy fatty acids (called omega-3s) and lower in methylmercury, such as salmon, anchovies, and trout.

Vegetarian protein choices are beans, peas, and lentils, nuts, seeds, and soy products.

# How many protein foods should I eat a day?

The amount of protein foods you need depends on your age, sex, height, weight, and how active you are. The amount can also depend on whether you are pregnant or nursing.

Most Americans eat enough from the protein foods group but need to select



leaner kinds of meat and poultry. Choose meats less often and increase other choices of protein foods.

#### What counts as an ounceequivalent of protein?

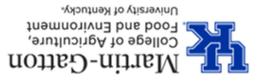
These amounts are one serving of protein:

- · 1 ounce of meat, poultry, or fish
- 1/4 cup cooked beans
- 1 egg
- 1 tablespoon of peanut butter
- 1/2 ounce of nuts or seeds

Source: Adapted from USDA Choose MyPlate

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Morgantown, KY 42261 102 Parkway Lane Butler County Extension Service

Vino assentant IsioithO

# with Fresh Tomato Sauce 6726 Foot Pasta

(International) Fresh basil for garnish qo1 01 Parmesan cheese with stems removed 4 A Solution A Solu

tablespoons garlic powder fles nooqse9f f beinb nooqssest f 4 garlic doves, minced or 2 basil, chopped or besile , noino wolley lleme r Asent nooqselds? I 2 cups low-sodium chicken broth oregano \*\*besid medium tomatoes, diced\*\* beinb nooqsseft f 12 ounces tri-colored pasta

when tomatoes are out of season. low-sodium diced tomatoes snbstitute 2, 14-ounce cans

Yield: 6, 1 ½ cup servings

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12g protein singus babbe g0 ,shegus letot g8 sodium, 51g carbohydrate, 3g fiber, 0g trans fat, 0mg cholesterol, 460mg 260 calories, 2g fat, 0g saturated fat,

nesemned ntiw **qoT** .setunim 2 bnets heat. Stir in spinach; cover and let dente, stir occasionally. Remove from le vitade or until pasta is sightly a 0 not nearing tel bas wol-mulbem ot tead avubed. Reduce heat to pot with lid and bring to boil over fresh basi in a large pot. Cover In a spinach, parmesan, and additional Place all of the ingredients except the

