



4-H Newsletter

October 2022

Cooperative Extension Service

Butler County

102 Parkway Lane

Morgantown, KY 42261-0370

(270) 526-3767

Fax: (270) 526-2357

extension.ca.uky.edu



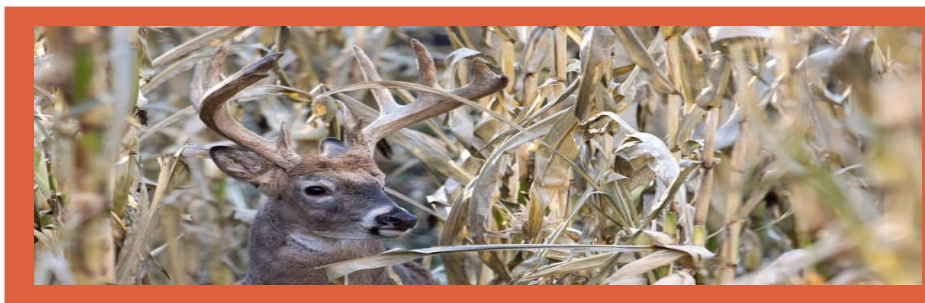
Official Kentucky Hunter Safety Course

Spring of 2022 6th graders at Butler County Middle School took a class lead by Butler County 4-H to take the Kentucky Hunter Education Course. This allowed all 6th grades to receive a orange card after passing both test. The kids who passed these test can go to <https://app.fw.ky.gov/myprofile/> to print off their orange card.

DEER	Early Season	Late Season
Archery	September 3, 2022 - January 16, 2023	
Youth/Senior Crossbow	September 17, 2022- January 16, 2023	
Crossbow	September 17, 2022- January 16, 2023	
Youth-only Gun	October 8-9, 2022	
Muzzleloader	Oct. 15-16, 2022	Dec. 10-18, 2022
Modern Gun	November 12-27, 2022	
Free Youth Weekend	December 31, 2022 - January 1, 2023	

KENTUCKY RESIDENTS	Ages 12-15
Deer	Youth Hunting License* + Youth Deer Permit*
Fall Turkey	Youth Hunting License* + Youth Turkey Permit*
Spring Turkey	Youth Hunting License* + Youth Turkey Permit*
Small Game & Furbearer	Youth Hunting License*
Trapping	Annual Youth Trapping License
Migratory Birds (dove, snipe, woodcock, rails, gallinules, sandhill cranes)	Youth Hunting License*
Waterfowl (ducks, geese, coots and mergansers)	Youth Hunting License*

FALL TURKEY	Shotgun	Archery	Crossbow
	Oct. 22-28 and Dec. 3-9, 2022	Sept. 3, 2022 - Jan. 16, 2023	Oct. 1-16 and Nov. 12 - Dec. 31, 2022



2022 4-H
ISSUES
CONFERENCE



CHANGE YOUR WORLD!

- • • • •
- • • • •
- • • • •

JOIN US!
NOV 17-19
JM Felner Memorial 4-H Camp



- CIVIC ENGAGEMENT
- SERVICE
- LEADERSHIP
- COMMUNICATIONS
- YOUTH/ADULT PARTNERSHIPS
- LOCAL ISSUES

CONTACT YOUR COUNTY 4-H AGENT

4-H.ca.uky.edu

College of Agriculture, Food and Environment
Cooperative Extension Service
4-H Youth Development

\$95

PLEASE CONTACT LLOYD SAYLOR AT
THE BUTLER COUNTY EXTENSION OFFICE 270-526-3767

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Promotion and Extension Management

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and are not discriminated on the basis of race, color, creed, religion, national origin, sex, marital status, political beliefs, sexual orientation, gender identity, gender expression, pregnancy, mental status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Council on Postsecondary Education. KY 04546



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

Teen Retreat

You had me at Aloha!

Spend a relaxing, leadership-based, fun-filled weekend with your friends and fellow teens from Western Kentucky! Additional activities will include fun classes, karaoke, dances, movies, mixers, luau, great food and more!

Teen Retreat is open to youth in 8th-12th grade. The cost is \$90. This includes all meals, refreshments, lodging, classes and a t-shirt.

@ West KY 4-H Camp
October 21-23, 2022
For more information contact your county 4-H Youth Development Agent

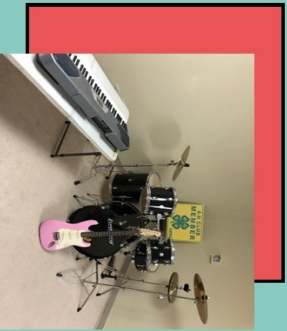
Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Promotion and Extension Management

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and are not discriminated on the basis of race, color, creed, religion, national origin, sex, marital status, political beliefs, sexual orientation, gender identity, gender expression, pregnancy, mental status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Council on Postsecondary Education. KY 04546

BUTLER COUNTY 4-H PERFORMING ARTS CLUB



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



The performing arts club will give creative teenagers a group to learn about, play music with, and build their leadership skills through the performing arts.

FUN!

The club will meet twice a month for organized club meetings and practice sessions. There will be local performances and tours to learn about music and the arts.

FUN!

The club will also provide opportunities for teenagers that do not want to perform to learn about the technical side of performing arts.

OCTOBER 18TH AT 5:00 P.M.
AT THE EXTENSION OFFICE



FUN!

CALL 270-526-3767
FOR MORE INFORMATION



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities
accommodated
with prior notification.

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities
accommodated
with prior notification.

OCTOBER 23RD 4-9PM
4-H TEEN CLUB HALLOWEEN SOCIAL



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

OUTDOOR COOKING LESSON FOR DINNER
PUMPKIN CARVING
QUIET PLACE GAME

CONTACT BUTLER COUNTY EXTENSION OFFICE
TO RSVP 270-526-3767
MUST HAVE PIE FORM



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities
accommodated
with prior notification.



4-H TEEN CLUB MEETING

8TH GRADE AND UP

JOIN THE CLUB

1st and 3rd WEDNESDAY 3:30

BUTLER COUNTY EXTENSION OFFICE

GET INVOLVED
GO ON TRIPS
MAKE MEMORIES
MAKE FRIENDS
GROW WITH 4-H



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



25 CLAY TRAP

SHERIFF'S OFFICE
COUNTY HIGHWAY DEPARTMENT
COUNTY OFFICIALS
AND MORE

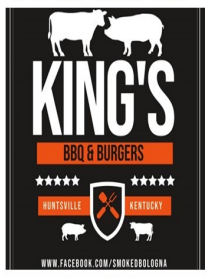
\$2 A TICKET OR \$5 FOR 3
Custom engraved 4-H Shooting Sports

Daisy Red Ryder BB Gun



OCTOBER 18TH 5 30

FOOD TRUCK



LOCATION

Butler County
Conservation Club
Conservation Club Road
Morgantown, KY 42261

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LEXINGTON, KY 40546



BUTLER COUNTY 4-H SHOOTING SPORTS FUNDRAISER



Custom engraved 4-H Shooting Sports Daisy Red Ryder BB Gun

\$2 A TICKET OR \$5 FOR 3

Get tickets at

Butler County Extension Office until 10/17 and
at the Butler County Conservation Club on 10/18
(Conservation Club Road Morgantown, KY 42261)





CHRISTMAS CRAFT

Day Camp

\$25

9:00-3:00

JOIN US FOR A FUN TWO DAY
CAMP WITH CRAFTS, COMMUNITY
SERVICE PROJECTS AND FOOD!

DECEMBER 19TH & 20TH

AGES 6-13



TO SIGN UP CALL THE EXTENSION OFFICE

270-526-3767

Cooperative Extension Service
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LENNINGTON, KY 40546



Disabilities
accommodated
with prior notification



MERRY MARKET

hosted by Butler County 4-H

NOVEMBER 5TH 8:00-2:00

BUTLER COUNTY EXTENSION OFFICE

- Vendor spots limited
- Refreshments/Food sold by Butler County 4-H Shooting Sports
- Come get some early holiday shopping done.
- Support our local 4-H

\$25 For a 10X10 Booth

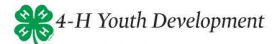
(Applications available at The Extension Office)

CALL 270-526-3767 FOR MORE INFORMATION ABOUT VENDOR SPOTS

Cooperative Extension Service
Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
LENNINGTON, KY 40546



Disabilities
accommodated
with prior notification



4-H Participant Information/Enrollment Form (NOT FOR RESIDENTIAL CAMP)

The form must be completed by the participant and/or parent or guardian in order to participate in the 4-H program. **All items must be completed, even if the response is not applicable – indicate by using N/A (i.e. no health insurance).** Failure to complete this form in its entirety will result in the person being ineligible to participate in 4-H activities. Please print in blue or black ink to allow for photocopying.

Form Updated: August 2022

Name: _____ County/Area: _____
 Preferred Name: _____ School Name: _____
 Address: _____ Birth Date: _____ Age: _____
 City: _____ State: _____ Zip: _____ Grade: _____
 Phone: _____ Email: _____
 Gender: Female Male
 Residence: Farm Town < 10,000 or Rural Non-Farm Town/City/Suburb 10,000-50,000 City/Suburb >50,000 City- Central >50,000
 Race (please choose more than one if applicable): American Indian Asian Black Hispanic Non-Hispanic Native Hawaiian or Pacific Islander White Prefer Not to Say Not Listed: _____ T-Shirt Size: _____

Parent/Guardian 1: _____ Phone number: _____
 Email: _____
 Parent/Guardian 2: _____ Phone number: _____
 Email: _____

Emergency Contact #1: _____ Phone H W C: _____
 Email: _____
 Emergency Contact #2: _____ Phone H W C: _____
 Email: _____

Is any member of your family a current or former member of the United States Military or National Guard? Yes No

Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "yes" answers (noting the number of the item) in the space below or on an additional sheet if necessary. Reporting conditions will not prevent a person from attending and will be kept confidential.

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1) Asthma..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 2) Bronchitis..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 3) Convulsions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 4) Diabetes..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 5) Ear Infection..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 6) Fainting..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 7) Heart Condition..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 8) Headaches..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 9) Hypoglycemia..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 10) Serious Allergy to Insects..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 11) Serious Allergy to Nuts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 12) Serious Allergy to Gluten..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 13) Serious Allergy to Dairy..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 14) Wear Glasses/Contacts..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 15) Other Conditions..... | <input type="checkbox"/> | <input type="checkbox"/> |
| 16) Drug Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |
| 17) Food Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |
| 18) Other Allergy (please explain) | <input type="checkbox"/> | <input type="checkbox"/> |

Please explain any "yes" responses:

Please explain any restrictions (dietary, physical, etc):

The following over the counter medications may be administered to my child without contacting me:

- Antihistamine Pill Antacid Ibuprofen (Advil) Hydrocortisone Cream
 Acetaminophen (Tylenol) Decongestant Dramamine Polysporin (topical antibiotic)

List any conditions requiring medication: _____

Name of Family Doctor: _____ Doctor's Phone: _____
 Health Insurance Company: _____ Policy #: _____
 Name of Policy Holder/Relationship to Participant: _____ Member ID: _____

Medical Treatment

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

SIGNATURE OF PARENT/GUARDIAN: _____ DATE: _____

Publicity Release

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign and/or distribute still pictures, video and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

SIGNATURE OF /GUARDIAN: _____ **NO, I do not permit**

4-H Youth Development CODE OF CONDUCT FORM (NOT FOR RESIDENTIAL CAMPS)

All 4-H members and family/friends associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. The following guidelines are designed to make all 4-H events safe, meaningful, and satisfying to youth and others attending.

WHILE ATTENDING ALL 4-H MEETINGS, PROJECTS, PROGRAMS, ACTIVITIES AND EVENTS:

- Each 4-H participant is expected to attend all planned sessions, workshops, field trips, and meetings of the event, and to be in appropriate attire. Dress codes will be specific to individual events. Delegation chaperones and/or volunteers are responsible for ensuring that members participate in all aspects of the planned program activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician) are prohibited. Delegation chaperones and/or volunteers shall limit use of tobacco products to designated areas.
- Possession of firearms not for educational use is prohibited.
- Setting off fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, laptops or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Each county may adopt additional Code of Conduct guidelines.

WHILE ATTENDING OVERNIGHT CONFERENCES, CAMPS, AND EVENTS, THE FOLLOWING WILL ALSO APPLY:

- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event.
- No member or volunteer may leave the grounds without the permission of the conference director or adult in charge. An adult shall accompany a 4-H member any time they leave the grounds. Adults shall notify another adult in the delegation before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Lounges or common areas may be used only for working committees and social activities.
- Room service such as phone calls, food, laundry, or others shall not be permitted without chaperone permission.

Any violations of this Code of Conduct shall be reported promptly to the adult in charge of the delegation/program and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action. **Failure to comply with the Code of Conduct by 4-H'ers and family/friends associated with the 4-H participant may result in penalty including, but not limited to, the following:**

- Sent home from the activity or event at his/her own expense
- Released to nearest law enforcement authority
- Barred from participation from future 4-H events
- Termination of 4-H membership
- Assessed the cost of damages for destruction of property

I, _____, have read the Code of Conduct and agree to abide by its rules.

(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member/Volunteer _____ County _____

Parent/Guardian _____ Date _____

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



Sportsman's Stew



This institution is an equal opportunity provider. This material was partially funded by USDA's Supplemental Nutrition Assistance Program — SNAP.



USDA
Supplemental
Nutrition
Assistance
Program

This work is supported by the Expanded Food and Nutrition Education Program from the USDA, National Institute of Food and Agriculture.



Sportsman's Stew

- 2 onions, chopped
- 2 carrots, chopped
- 4 medium potatoes, peeled and diced
- 8 ounces fresh mushrooms, chopped
- 2 pounds baked beaver meat, cubed
- 12 ounces Polish or kielbasa sausage, diced
- 1 48-ounce can low-sodium tomato juice
- 2 cups water
- 2 tablespoons Worcestershire sauce
- 1 teaspoon garlic powder
- 1 teaspoon onion powder
- 1 teaspoon low-sodium seasoning blend
- ½ teaspoon ground pepper
- 1 15-ounce can green beans, drained
- 1 15-ounce can kidney or navy beans, undrained

1. Wash hands with warm water and soap, scrubbing for at least 20 seconds.
2. Wash onions, carrots, potatoes, and mushrooms with a clean vegetable brush under running water before preparing.
3. Combine all ingredients in a large pot.
4. Bring to a boil over medium heat. Reduce heat to simmer, and cook for 1 hour or until potatoes and carrots are tender.
5. Serve immediately.
6. Store leftovers in the refrigerator or freezer within 2 hours. Divide leftovers into smaller containers to allow them to cool quickly.

Yield: 12 servings
Serving Size: 1 ½ cups

Adapted from "Hobo Stew" by Joseph Tomblin, Kentucky Department of Fish & Wildlife Resources

Nutrition facts per serving:

370 calories; 13g total fat; 3g saturated fat; 0g trans fat; 20mg cholesterol; 490mg sodium; 34g total carbohydrate; 5g dietary fiber; 9g sugars; 0g added sugars; 28g protein; 0% Daily Value of vitamin D; 6% Daily Value of calcium; 40% Daily Value of iron; 30% Daily Value of potassium.

For more information on any of the above topics, please feel free to contact me at the Butler County Extension Service, 102 Parkway Lane, Morgantown, or call 270-526-3767. You can also email any questions or concerns to me at: lsaylor@uky.edu. I would be glad to help you in any way that I can.

Sincerely,

Lloyd G. Saylor

County Extension Agent
for 4-H Youth Development

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.