

# Green River Catfish Festival

## Butler County

### Open Division Entries – All Ages

Entry Location: Butler County Extension Service  
Viewing Location: Eva Hawes Community Building

Entry: Thursday, June 29th from 9:00 a.m. – 5:00 p.m.

Judging: Friday, June 30th

Public Viewing: July 1st – July 4th from 5:00 – 9:00 p.m.

EXHIBIT PICKUP – JULY 5<sup>TH</sup> FROM 3 – 5PM

(Gate fees will apply during Catfish Festival, NO EXCEPTIONS)

Sponsored By:

Butler County Cooperative Extension Service

270-526-3767

# 2017 Catfish Festival

## Open Division Entries

### General Rules:

1. Articles will be accepted for judging on Thursday, June 29th, from 9:00 a.m. – 5:00 p.m. at the Butler County Extension Service in the Raburn and Lucile Hood Meeting Room.
2. Exhibits will be judged on Friday, June 30th. The Raburn and Lucile Hood Meeting Room will be closed to the public during judging.
3. Exhibits will be open for viewing on July 1st – July 4, from 5 p.m. – 9 p.m.
4. Items must be removed after viewing on July 4<sup>th</sup> (gate fee will apply) or July 5<sup>th</sup> from 3-5 p.m.
5. Exhibits will be limited to only one article per person for each class. An exhibitor may exhibit in as many different classes as desired.
6. Exhibits will be accepted only from residents of Butler County.
7. Precautions will be taken to prevent any accidents or loss to persons or exhibits. However, the Butler County Extension Service and Catfish Festival Management will not be responsible for any accidents, loss or damage. Please label all items with Name and Address.
8. Articles exhibited should be items completed during the previous year or items that have not been exhibited in previous years.
9. Food items will be tasted and disposed of following judging. A sample will stay on display.
10. Items that are to be hung should have hardware for hanging.
11. Only the top three exhibits in each class will receive ribbons.
12. A Grand Champion will be named in each of the major categories: Garden Produce, Cultural Arts, Food and Canning. The winner will receive a Grand Champion rosette.

## Categories:

### Clothing - Garments to be constructed using pattern and fabric

1. One piece garment (top, vest, shorts, skirt, etc.)
2. Two or more piece outfit (suit, skirt & blouse, shorts & top, etc.)
3. Decorate-It-Yourself clothing –CONSTRUCT garment and decorate with hand or machine embroidery, appliqué, quilting, use of trims, etc.
4. Decorated Clothing – a purchased article decorated by entrant (Ex. Decorated sweatshirt)

### Quilts

5. Hand Pieced, hand quilted
6. Embroidery, hand quilted
7. Appliqué, hand quilted
8. Machine pieced, hand quilted
9. Machine pieced, machine quilted
10. Hand pieced, machine quilted
11. From a kit
12. Antique quilts (any quilt over 75 years old)
13. Other quilts (Ex. Yo-yo or Cathedral Window)
14. Other quilted item (wall hanging, clothing, pillows, etc.)

### Stitchery

15. Needlepoint, any article
16. Crewel, any article
17. Embroidery, any article
18. Swedish Embroidery, any article
19. Counted cross-stitch, any article
20. Appliqué, any article Knitting and Crocheting
21. Knit – Afghan
22. Knit - Lapghan
23. Knit - Clothing
24. Knit - Baby Item
25. Knit – Felted Items
26. Knit – Knook - All
27. Knit – Loom – All
28. Knit – Christmas Item
29. Knit - Other
30. Crochet - Afghan
31. Crochet – Lapghan
32. Crochet – Clothing
33. Crochet – Baby Item
34. Crochet – Doilies
35. Crochet – Rug
36. Crochet – Tunesian
37. Crochet - Broomstick Lace
38. Crochet – Filet
39. Crochet – Christmas Item
40. Crochet – Other

### Arts & Crafts

41. Drawing, any article
42. Painting, any article
43. Toys, handmade (includes dolls)
44. Stenciling, or any item etched
45. Handmade accessories (purses, hair bows, earrings, etc)
46. Scrapbook spread – 1 or 2 pages, 12" X 12", any subject
47. Scrapbook spread – 1 or 2 pages, 12" X 12", seasonal theme
48. Scrapbook spread – 1 or 2 pages, 12" X 12", children or family theme
49. Scrapbook spread – 1 or 2 pages, 12" X 12", special event theme (other than seasonal)
50. Scrapbook – Entire Book – No larger than 8" X 8", any theme (specialty handmade album)
51. Scrapbook – Entire Book – larger than 8" X 8" (any theme)
52. Handmade Card – any theme
53. Decorative wall article (wreaths, swags, wall hangings, etc.)
54. Decorative wooden articles, carved or cut by entrant
55. Decorative wooden articles, painted or decorated
56. Fabric Home Furnishing Items – lampshades, place mats, etc.
57. Flower arrangement (silk or dried, not fresh)
58. Handmade basket
59. Small piece furniture, refinished or painted
60. Small piece of furniture made by hand.
61. Handmade rug, any type
62. Jewelry – Beaded
63. Jewelry – Clay
64. Jewelry – Wood
65. Jewelry – Mixed Media – Inks, Molds, Fabric, Resin, etc.

**Photography (photo must be taken by exhibitor) Professional photographers not eligible to enter – Professional is defined as someone who gets paid to take photographs.**

66. Snapshot taken by child age 8 and under (smaller than 5 x 7)
67. Snapshot taken by child age 9 through 12 (smaller than 5 x 7)
68. Snapshot taken by teen age 13 through 17 (smaller than 5 x 7)
69. Snapshot of children (smaller than 5 X 7)
70. Snapshot of pets (smaller than 5 X 7)
71. Snapshot of wildlife (smaller than 5 X 7)
72. Snapshot of landscape (smaller than 5 X 7)
73. Snapshot of building that captures architectural or local cultural features (smaller than 5 x 7) ex. Tobacco barn, church steeple, etc.
74. Any other subject snapshot (smaller than 5 X 7)
75. 5" X 7" or larger photo, any subject
76. Picture board – 5 or more snapshots on one subject mounted on poster board or mat board

**Food Classes**

77. Displayed on paper plate or cardboard. Cover with self-seal bag, plastic wrap, or hard plastic cake cover. Must exhibit amount shown or item will be disqualified. Excludes any item that must be refrigerated.

**Breads**

78. Any yeast bread product (4 rolls or ½ loaf of bread)
79. Biscuits, plate of 4
80. Corn muffins, plate of 4
81. Sweet bread (any variety fruit or vegetable) ½ loaf
82. Muffins, any variety (fruit or vegetable) plate of four Cakes
83. Layer Cake, any icing (no mix) ½ cake
84. Pound Cake, no frosting (no mix), ½ cake
85. Brownies, plate of 6 (no mix)
86. Oatmeal Cookies, plate of 6 (no mix)
87. Plain Sugar Cookies, plate of 6 (no mix)
88. Any other kind cookies, plate of 6

**Pies**

89. Nut Pie (entire pie)
90. Fruit Pie (entire pie)
91. Other Pie (no meringue or cream – entire pie)

**Candy**

92. Chocolate Fudge (4 pieces)
93. Divinity (4 pieces)
94. Your favorite candy (5 pieces)

**Vegetables**

96. Tomato (5 per plate)
97. Sweet Peppers (5 per plate)
98. Hot Peppers – any variety (5 per plate)
99. Cucumbers – slicing or pickling (5 per plate)
100. Sweet Corn (5 ears per plate)
101. Green Beans (12 per plate)
102. Cabbage (1 head)
103. Okra (5 per plate)
104. Onions (5 per plate)
105. Potatoes (5 per plate)
106. Summer Squash (5 per plate)
107. Cantaloupe
108. Carrots (5 per plate)
109. Radishes (5 per plate)

**Largest Vegetable: May not be the highest quality, nevertheless, it is unique. The largest entries will be judged by weight.**

110. Largest Watermelon
111. Largest Pumpkin

**Garden Produce**

95. Entries must be exhibited on a white paper plate provided by exhibitor. Items may not be returned to the exhibitor if they begin to decay.

**Canning Classes – standard canning jars only, Items may be entered in ½ pint, pint, or quart canning jars.**

**Jellies**

- 112. Apple Jelly
- 113. Grape jelly
- 114. Blackberry jelly
- 115. Plum jelly
- 116. Any other jelly
- 117. Blackberry Jam
- 118. Strawberry Preserves
- 119. Peach Preserves
- 120. Apple Preserves
- 121. Any other preserves

**Vegetables**

- 122. Green Beans
- 123. Peas
- 124. Corn
- 125. Soup Mixture
- 126. Tomatoes
- 127. Tomato Juice
- 128. Any other Vegetable

**Fruits**

- 129. Apples
- 130. Applesauce
- 131. Cherries
- 132. Peaches
- 133. Blackberries
- 134. Pears
- 135. Any other Fruit

**Pickles and Relishes**

- 136. Sweet Pickles
- 137. Bread and Butter Pickles
- 138. Beet Pickles
- 139. Dill Pickles
- 140. Okra Pickles
- 141. Fruit Pickles
- 142. Squash Pickles
- 143. Any other type of pickles
- 144. Chili Sauce
- 145. Salsa with Tomatoes
- 146. Other Salsa
- 147. Chow Chow
- 148. Pickle Relish
- 149. Corn Relish

**Information:**

For more information, please contact the Butler County Cooperative Extension Service at 270-526-3767.

## GREEN RIVER CATFISH FESTIVAL

### BUTLER COUNTY OPEN DIVISION ENTRY REGISTRATION

VIEWING: JULY 1 – JULY 4, 2017 – EVA HAWES COMMUNITY BUILDING

ENTRY DEADLINE: JUNE 29TH FROM 9AM – 5PM

**ENTRY LOCATION: BUTLER COUNTY EXTENSION SERVICE**

Please use a separate entry form for each exhibitor. Make copies of this form if needed.

Return to: BUTLER COUNTY EXTENSION SERVICE  
112 E GL SMITH STREET  
MORGANTOWN, KY 42261-0370  
Phone: (270) 526-3767; Fax: (270) 526-2357

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_

I understand that these entries are subject to the rules published by which I hereby agree to be governed. I further declare that all statements made in connection with these entries are true. I certify that I made or produced all items listed.

Exhibitor's Signature

\_\_\_\_\_  
(Required)

PHOTO AUTHORIZATION: I hereby grant permission for photographs or video images of myself for general uses which may include news, agricultural publications or websites, educational uses, and state fair & expositions promotional materials and websites. I understand that my signature is voluntary, but that failure to sign may inhibit or prevent use of my image on educational and state fair & exposition publications and websites. Person signing must be entrant.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please list entries on back of this page. Use the class numbers in the general rules book.



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Name: \_\_\_\_\_

Category #	Item Description