

# 4-H Aerospace Day Camp

COOPERATIVE EXTENSION

 University of  
Kentucky  
College of Agriculture,  
Food and Environment



## June 7, 2017 (rain date June 8)

**Who:** Youth 6th Grade through 19 years of age.

**What:** A full day of fun and learning about Aerospace, Aviation, Weather, & Navigation.

Build a glider, rocket, take your first flying lesson with a Certified Flight Instructor (CFI).

**When:** Wednesday, June 7 (rain date—Thursday, June 8)

**Where:** Madisonville Airport

**Cost:** \$110.00 (includes lunch, materials, t-shirt, flight expenses, etc.)



# Want to fly a plane?!

Camp Applications will be accepted on a 1st Come basis.

**Deadline is April 25, 2017.**

Please return to:  
Butler County Extension  
P O Box 370  
Morgantown KY 42261

**For more information call:**

Lloyd Saylor

Butler County Extension Agent  
4-H Youth Development  
270-526-3767

- Principles of flight
  - Weather
  - Fly a plane
  - Log your first Discovery flight
  - GPS Global Positioning System
  - Navigation
- Flight simulator

**Cooperative Extension Service**  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.



# A-H Aerospace Camp

## 2017

Wednesday, June 7, 2017 (rain date: June 8, 2017)



Where: **Madisonville Municipal Airport, Madisonville KY**

Name \_\_\_\_\_  
(first) (last)

Address \_\_\_\_\_  
(P. O. Box Number, if available, or street/address) (city) (zip code)

Birthdate \_\_\_\_\_ Age \_\_\_\_\_ (on January 1st, 2017) T-Shirt Size \_\_\_\_\_  
(month, day and year)

County you participate 4-H in \_\_\_\_\_ Grade (completed by May, 2017) \_\_\_\_\_

Gender ( ) Male ( ) Female Email address: \_\_\_\_\_

Have you attended a 4-H Camp before? ( ) Yes ( ) No How many years? \_\_\_\_\_

Parent/Guardian \_\_\_\_\_  
(Print first and last name(s))

Phone \_\_\_\_\_  
(Home) (Work) (Cell...do you get text? \_\_\_\_\_)

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Return this form **by April 25th** along with **\$110** per person to the Butler County Extension Office.

**Applications need to be turned in as soon as possible as the camp is limited to a total of 60 youth from Western Kentucky. Applications are first come-first served as space is limited and after the 60 spots are filled, no more applications will be accepted.**

A packet of additional 4-H Camp forms and full information will be mailed upon receipt of your application.

Checks should be made payable and mailed to:  
Butler County 4-H Council  
P O Box 370  
Morgantown KY 42261

Call Your local 4-H Agent for additional information.

**NOTE: If your school is in session on either of these days and you attend Aerospace Camp, your school has the option of counting you as being present for class. Contact your school.** There is a long and close relationship between the University of Kentucky Cooperative Extension Service 4-H Youth Development Program and Kentucky's elementary and secondary school systems. School personnel may choose to use this statute which allows 4-H youth to be counted as present when away from school for 4-H activities. The following state statute (KRS 159.0335) gives endorsement to the educational value of 4-H Youth Development programs:  
"Be it enacted by the General Assembly of Kentucky: Anything in the statutes of the Commonwealth to the contrary notwithstanding, all pupils in the schools of the State who are enrolled in a properly organized 4-H club shall be considered present at school for all purposes when participating in regularly scheduled 4-H club educational activities, provided the student is accompanied by or under the supervision of a County Extension Agent or the designated 4-H club leader for the 4-H club educational activities participated in."